

**From:** [PublicHealth Inspectors](#)  
**To:** [Chace Pedersen](#); [Kelly Bacon \(CD\)](#); [Jeremiah Cromie](#)  
**Subject:** RE: BL-22-00029 Sparks - Notice of Application  
**Date:** Friday, January 6, 2023 11:01:35 AM  
**Attachments:** [Land Use Comments.pdf](#)

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Hi all,

Public Health as no comment on this boundary line adjustment.

Also Lucy and I will be taking over Land Use comments and helping to train Kim so I am hopeful we will keep it relatively consistent.

I look forward to the pre-app next Wednesday with Thorp

Best,

**Joe Rainwater-Cummings, M.S., Environmental Health Specialist** *(he/his/him)*

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Kittitas County Public Health Department

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[www.co.kittitas.wa.us/health](http://www.co.kittitas.wa.us/health)

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**From:** Chace Pedersen <[chace.pedersen@co.kittitas.wa.us](mailto:chace.pedersen@co.kittitas.wa.us)>

**Sent:** Tuesday, January 3, 2023 10:21 AM

**To:** Christy Garcia <[christine.garcia@co.kittitas.wa.us](mailto:christine.garcia@co.kittitas.wa.us)>; Haley Mercer <[haley.mercer@co.kittitas.wa.us](mailto:haley.mercer@co.kittitas.wa.us)>; Jeremy Larson <[jeremy.larson@co.kittitas.wa.us](mailto:jeremy.larson@co.kittitas.wa.us)>; Steph Mifflin <[stephanie.mifflin@co.kittitas.wa.us](mailto:stephanie.mifflin@co.kittitas.wa.us)>; Candie Leader <[candie.leader@co.kittitas.wa.us](mailto:candie.leader@co.kittitas.wa.us)>; Kelee Hodges <[kelee.hodges.pw@co.kittitas.wa.us](mailto:kelee.hodges.pw@co.kittitas.wa.us)>; PublicHealth Inspectors <[PublicHealthInspectors@co.kittitas.wa.us](mailto:PublicHealthInspectors@co.kittitas.wa.us)>

**Cc:** Kelly Bacon (CD) <[kelly.bacon.cd@co.kittitas.wa.us](mailto:kelly.bacon.cd@co.kittitas.wa.us)>; Jeremiah Cromie <[jeremiah.cromie@co.kittitas.wa.us](mailto:jeremiah.cromie@co.kittitas.wa.us)>

**Subject:** BL-22-00029 Sparks - Notice of Application

Good morning,

Please review the following Boundary Line Adjustment application (BL-22-00029 Sparks). Any comments need to be submitted **by 5pm on January 19, 2023**. Please let me know if you have any questions.

Internal: [BL-22-00029 Sparks](#)

Thanks!

**Chace Pedersen**

**Planner I**

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